

2026

# SCHOLARSHIP APPLICATION

**BLOOMER**  
BROADBAND

This is an interactive document. Download this form from [Bloomer.net](https://bloomer.net) and fill in your information.

## APPLICATION PARAMETERS

The parents, guardians, or foster parents of the recipient must reside in Bloomer Broadband's service area and be a customer of the Company at the time of the scholarship announcement.

You must complete the first semester of the 2026-2027 school year with a passing grade and commence the second semester before being eligible for payment from the Company.

Students pursuing a technology degree and/or attending a vocational, trade or technical school — for two or four years — will be given preferential consideration.

ALL FORMS ARE TO BE TYPED

This application must be submitted to the General Manager of Bloomer Broadband by March 16, 2026, either via email at: [scholarships@bloomerbroadband.com](mailto:scholarships@bloomerbroadband.com) or mailed to: Kent Klima, GM, Bloomer Broadband, 1120 15th Avenue, Bloomer, WI 54724.

## AMOUNT OF AWARDS:

3 x \$1,000

3 x \$500

## THE FOLLOWING DOCUMENTS MUST ACCOMPANY THIS APPLICATION FORM:

*(Incomplete applications will not be considered.)*

1. **A TYPED statement** by the applicant containing no more than 500 words answering these questions:
  - What is your primary goal in life?
  - Why did you choose that goal?
  - How do you expect to achieve that goal?
2. **A letter of recommendation** from a teacher, school counselor or administrator attesting to your character, commitment to school/education, extra-curricular activities and/or other relevant information.  
***THIS LETTER IS TO BE ON OFFICIAL HIGH SCHOOL LETTERHEAD.***
3. **Photo of applicant** – prefer a digital copy of senior year photograph. Please do not staple your photo to the application.

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## STUDENT INFORMATION

<input type="text"/>	<input type="text"/>	<input type="text"/>	
LAST NAME	FIRST NAME	MIDDLE INITIAL	
<input type="text"/>	<input type="text"/>		
PARENT NAME(S)	BLOOMER BROADBAND ACCOUNT NUMBER		
<input type="text"/>	<input type="text"/>		
CONTACT CELL PHONE NUMBER	EMAIL ADDRESS		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
STREET ADDRESS	CITY	STATE	ZIP CODE

## ACADEMIC INFORMATION

	NAME OF COLLEGE OR TECHNICAL COLLEGE	2- OR 4-YEAR?
FIRST CHOICE		
SECOND CHOICE		

DESIRED COURSE OF STUDY OR MAJOR. (YOU MAY INDICATE MORE THAN ONE, OR ANSWER "UNDECIDED.")

**HAVE YOU BEEN ACCEPTED AT ANY SCHOOL?**

**YES**

**NO**

**IF YES, PLEASE INDICATE WHICH SCHOOL(S):**

**HAVE YOU BEEN AWARDED (OR REASONABLY EXPECT TO RECEIVE) OTHER GRANTS OR SCHOLARSHIPS?**

**YES**

**NO**

**IF YES, PLEASE COMPLETE SECTION BELOW.**

<b>NAME OF SCHOLARSHIP/GRANT</b>	<b>AMOUNT YOU WILL RECEIVE</b>

## **YOUR SCHOOLING**

**LIST IN CHRONOLOGICAL ORDER ALL SCHOOLS ATTENDED IN THE LAST THREE YEARS, INCLUDING ANY SUMMER OR SPECIAL COURSES.**

<b>NAME OF SCHOOL</b>	<b>LOCATION (CITY)</b>	<b>DATES OF ATTENDANCE</b>

**LIST ANY ACADEMIC DISTINCTION OR HONORS YOU HAVE WON AND GRADE LEVELS (9, 10, 11, 12).**

<b>ACADEMIC DISTINCTION OR HONOR</b>	<b>GRADE LEVEL (9, 10, 11, 12)</b>

## YOUR ACTIVITIES AND WORK EXPERIENCE

**NOTE THOSE ACTIVITIES IN WHICH YOU HAVE BEEN ACTIVELY ENGAGED AND WHICH YOU FEEL HAVE BEEN MOST MEANINGFUL TO YOU.**

ACTIVITY	# OF YEARS PARTICIPATING	GRADE LEVEL	ANY OFFICES HELD

**LIST JOBS (INCLUDING SUMMER EMPLOYMENT) YOU HAVE HELD IN THE PAST 3 OR 4 YEARS.**

JOB OR KIND OF WORK	EMPLOYER	YEAR	DATES	# OF HOURS WORKED PER WEEK

You may use additional sheets if necessary.

**SIGNATURE OF STUDENT/APPLICANT**

**PRINTED NAME OF STUDENT/APPLICANT**

**DATE**